Ph. & Fax: 01634-220296 (Office) Email: <u>daveduabh@yahoo.com</u>

DAV COLLEGE OF EDUCATION

ABOHAR

Application form for the post of Assistant Professor in Education

| pplic | cation for the F | ost of _ | | | | | | - | | | |
|-------|--|------------------------|----------------|-------|-----------------|--------------------|--------------------|-----------------------------|-----------------|---------------------|--|
| 1. | Name in full Mr./Mrs./Ms | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | YearsM | | lonths | _Day | S | | | | |
| | | | Palce of Bi | | | irth | | | | | |
| | | | Marital Status | | | | | | | | |
| | Sex: Male | | Female | | | | | _ | | | |
| | Address _ | | | | | | | | | | |
| 2. | Education | al Qual | ificati | on: | Please at | tach one s | set of | att | ested co | pi | es of you |
| | | | | C | ertificates | • | | | | | |
| | Examination | | Uni/ Boar | | Main Subject | Year of Passing | %ag with mar | 1 | Class/ Divn. | | Merit/ Prizes/ Medals won if any |
| - | 1. Matric | | | | | | | | | | ally |
| • | 2. 10+2 | | | | | | | | | | |
| | 3. B.A/B.Sc | | | | | | | | | | |
| - | 4. MA/M.Sc. | | | | | | | | | | |
| | 5. B.Ed.(with Teaching Subject) | | | | | | | | | | |
| - | 6. M.Ed. | | | | | | | | | | |
| = | 7. M.Phil | | | | | | | | | | |
| | 8. Ph.D(with title) | | | | | | | | | | |
| | 9. NET | | | | | | | | | | |
| | 10.Any otl Exam | her | | | | | | | | | |
| 3. | Teaching Ex | perienc | e only | v Edı | ucation C | ollege | | | | | |
| | Name & Address of Institution | Date of Joining Leavin | of Des | | signation | Nature of Job | | Basic Pay p.m & grade | | Reasons for leaving | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | 1 | | | | | | - | |

4. **Publication if any**

Place _____Date ____

| Description | Published | In Press | Accepted for publication | References of citations of the work in journals/ Reviews, if any, may be given |
|---|-----------|----------|--------------------------|--|
| a. Books b. Research papers c. Articles | | | | |

| | papers c. Articles | | | | |
|----------|---|---|---|---|---|
| 5. | Dominimation in the | and at af Hair | onsites Essansi | matica (as Com | two Crandt cotting of |
| Que | estion Papers and ev | | | | tre Supdt., setting of |
| 6. | Extra curricular ac | ctivities : Sports/ | NSS etc if ar | ny | |
| 7. - | Experience as Orga | nizer for the cult | ural progran | nme and youth | festivals, if any |
| - Dec | claration : | | | | |
| I so | olemnly declare that | : | | | |
| | a. The foregoing inforcircumstances where an interest of the control of | nich may impair y, Chandigarh. disqualified from dismissed either private organiza prosecuted kept | my fitness for university from Govt. Ition service. | or employment work/appearing of India or fron | in the affiliated with ng in any University n University, college |
| | | | | Signature of A | |